

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation STEVE HALLFIN  
 Office sought or ballot question CITY COUNCIL (ST LOUIS PARK) District AT LARGE "A"

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:

from 9/1/19 to 10/30/19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 2324.50 TOTAL CASH-ON-HAND \$ 1950.32  
 IN-KIND + \$ 100.00  
 TOTAL AMOUNT RECEIVED = \$ 2424.50

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date               | Purpose             | Amount        |
|--------------------|---------------------|---------------|
| <u>10/1/19</u>     | <u>FAST SIGNS</u>   | <u>86.20</u>  |
| <u>10/7/19</u>     | <u>WIX</u>          | <u>51.85</u>  |
| <u>10/17/19</u>    | <u>FAST SIGNS</u>   | <u>153.65</u> |
| <u>10/26+10/30</u> | <u>FAST SIGNS</u>   | <u>82.48</u>  |
|                    | <u>SEE ATTACHED</u> |               |
|                    | <b>TOTAL</b>        | <u>374.18</u> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement.

[Signature]  
Signature

10/30/19  
Date

Printed Name STEVEN A. HALLFIN Telephone 612-987-3282 Email (if available) HALLFINSLP@GMAIL.COM

Address 4032 WEBSTER AVE S. ST LOUIS PARK, MN 55416

Report  
Office  
Name  
For Office Use Only:

Steve Hallfin Campaign Finance Report info as of 10/30/2019

**Contributions**

| Date         | Name                       | Address                                 | Employer     | Occupation          | Amount          |
|--------------|----------------------------|---|--------------|---------------------|-----------------|
| 10/29/2019   | Bill James                 |   |              |                     | 100.00          |
| 10/23/2019   | Jennifer Ortale            |   |              |                     | 96.50           |
| 10/20/2019   | Beth Volker                |   |              |                     | 100.00          |
| 10/27/2019   | Rich and Brenda DeMarco    | 8255 Westwood Hills Curv, SLP, MN 55426 | Delta Dental | Operations Director | 600.00          |
| 10/26/2019   | Al and Janny Silver        |   |              |                     | 100.00          |
| 10/24/2019   | Gail Freedman              |   |              |                     | 18.00           |
| 10/24/2019   | Pam Rykken                 |   |              |                     | 25.00           |
| 10/25/2019   | Tracy and Kathleen Nevells |   |              |                     | 50.00           |
| 10/25/2019   | Steve Parsons              |   |              |                     | 25.00           |
| 10/27/2019   | Dick and Shari Parsons     |   |              |                     | 50.00           |
| 10/5/2019    | Stan Jurgensen             |   |              |                     | 50.00           |
| 10/7/2019    | Linda Trummer              |   |              |                     | 25.00           |
| 10/1/2019    | Jim Yarosh                 |   |              |                     | 30.00           |
| 10/1/2019    | Sharon Kaluser             |   |              |                     | 75.00           |
| 9/1/2019     | Gerry Meier                | 2613 Joppa Ave S, SLP, MN 55416         | Retired      |                     | 500.00          |
| 9/1/2019     | Greg Broos                 |   |              |                     | 100.00          |
| 9/1/2019     | Beth Kavanaugh             |   |              |                     | 30.00           |
| 9/18/2019    | Randy Kish                 |   |              |                     | 50.00           |
| 9/20/2019    | Cindy O'Neil               |   |              |                     | 100.00          |
| 10/1/2019    | Al Oliesky                 |   |              |                     | 100.00          |
| 9/15/2019    | Marsha Oliesky             |   |              |                     | 100.00          |
| <b>Total</b> |                            |   |              |                     | <b>2,324.50</b> |

**Expenses**

|                       |            |               |
|-----------------------|------------|---------------|
| 10/1/2019             | Fast Signs | 86.20         |
| 10/7/2019             | Wix        | 27.00         |
| 10/7/2019             | Wix        | 24.85         |
| 10/17/2019            | Fast Signs | 153.65        |
| 10/26/2019            | Fast Signs | 41.24         |
| 10/30/2019            | Fast Signs | 41.24         |
| <b>Total Expenses</b> |            | <b>374.18</b> |

Cash-On-Hand

1,950.32