

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation ABDIHAKIM ARABOW IBRAHIM  
 Office sought or ballot question SLP SCHOOL BOARD District 283

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 9/21/21 to 10/22/21

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 50 TOTAL CASH-ON-HAND \$ 333.61  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 50

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>9/21/21</u>	<u>Business card</u>	<u>\$37.00</u>
	<b>TOTAL</b>	

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. \_\_\_\_\_

Printed Name ABDIHAKIM IBRAHIM Telephone 612-695-4593 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Address 7237 OAK PARK VILLAGE DR SLP, MN 55426 Email (if available) abdihakimslp@gmail.com

Report Office Name For Office Use Only: