

PAID

SEP 22 2023

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

St. Louis Park Utility Billing

Name of candidate, committee or corporation Dale for SLP Mayor Committee

Office sought or ballot question MAYOR District ST. LOUIS PARK

Type of report

Candidate report

Campaign committee report

Association or corporation report

Final report

Period of time covered by report:

from 9/1/2023 to 9/24/2023

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH STATEMENT 1 \$ 1120.00 TOTAL CASH-ON-HAND \$ 596.08

IN-KIND + \$ \_\_\_\_\_

TOTAL AMOUNT RECEIVED = \$ 1120.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

STATEMENT 2

Date	Purpose	Amount
<u>9/15/2023</u>	<u>UPS Store - Printing of Campaign Literature</u>	<u>523.92</u>
	<b>TOTAL</b>	

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Sharon Anderson 9/22/2023  
Signature Date

Printed Name Sharon Anderson Telephone 952-929-6660 Email (if available) \_\_\_\_\_

Address PO Box 26636, ST. LOUIS PARK, MN 55426

Report Office Name For Office Use Only:

DALE FOR SLP MAYOR COMMITTEE

<u>DATE</u>	<u>Name</u>	<u>Amount</u>	<u>Address</u>	<u>Employment</u>
9/11/2023	Dale Anderson/Personal Loan to Campaign	\$200	PO Box 26636, Mpls, MN 55426	Retired
9/18/2023	Cash, none exceeded \$100	\$320		
9/18/2023	Karl Olson	\$200	PO Box 16299, Mpls, MN 55416	Retired
9/21/2023	Karl Olson	\$400	PO Box 16299, Mpls, MN 55416	Retired
<b>TOTAL CONTRIBUTIONS @ 9/21/2023</b>		<u><u>\$1,120</u></u>		

**DALE FOR SLP MAYOR COMMITTEE**

<b>DATE</b>	<b>Name</b>	<b>Amount</b>	<b>Purpose</b>
9/8/2023	UPS Store, Golden Valley, MN	\$213.18	Print campaign literature
9/15/2023	UPS Store, Golden Valley, MN	\$310.74	Print campaign literature
<b>TOTAL DISBURSEMENTS @ 9/21/2023</b>		<b>\$523.92</b>	